The St. Johns Herald.

LET US SEE HOW IT IS.

One of the grave complaints made by the son of John Taylor, in the interview reported from Philadelphia, is that a journal in Salt Lake had charged that the masses of the Mormons were ignorant people. The statement is only partially true. Doubtless Taylor meant the Tribune. The extent of the offense is that this journal has made the charge often that the great mass of the Mormon people is composed of ignorant foreigners and their children. Will young Taylor dispute this proposition? He certainly cannot. His own father, the President of the church, is far from being an ignorant man, but he is an infinite distance from the place of a finished scholar. And when it comes to that, there has never been any thing like a finished scholar at tached to the Mormon church. Not one. Orson Pratt was probably the most cultivated man who ever belonged to the church, but when his scholarship is analyzed it will not bear the test in any particular.

Not only have the Mormons been conspicuously (not to say rediculously) lacking in men of education and culture, but in their own chosen specialty of theology, they have been outrageously crude and indecent. From men claiming to be in daily communication with God, and therefore supposably on the highest and most refined plane of thought, never came there so complete and disgusting a mass of cruel and wrong-headed rubbish. All their conceptions in this field have been about of an order of idealty that might have been expected from the vicious and consienceless savages of Ashantee or Dahomy grafted on the robust blasphemy of Wabash flatboatmen. Their idea of the Deity is grossly vulgar and sensual. Their notion of spirits is wholly salacious, and their main theory on that subject is calculated solely to spur men on to greater efforts in procreation. Their astronomicobestial theory of heaven (Koloh) is a degree more deprayed than was ever dreamt of in Mohammed's vagaries. Their formula of "quorums of Gods" is a polytheism more absurd and recklessly unmeaning and blasphemous than any other form of paganism that ever prevailed among men. Their persistent and fiendishly ingenious theories, formulated for the sole purpose of exacting men and degrading women, have no parallel even among the lowest and most depraved savages; for these have never held any theory more crue' for their mothers, wifes and daughters than total annihilation; whereas the Mormon creed consigns them to everlasting future tormen' unless "in the flesh" they become mere slaves to lechery and bruta bedevilment of all kinds that may please any conscienceless scoun drel who has them in his toils makes even the prize to be had by a slavish submission to all this in this world a thinly veneered pro longation of similar services to al eternity-a miserable, hopeless existance here and hereafter, to which non-existence were a boon, and annihilation a blessed privilege. By its farcical "baptism for the dead," also, the Mormon system befouls the brightest and best of all the ages, in presumptuously claiming that the great dead may be added to the families and made to figure in the train of any common blackguard, dolt or spiritless rascal who may conceive the "happy thought" of "going through water" for them. But why specify? It is all of a piece, and all utterly candalous, stupid and contempt-

There is but one place where the Apaches should be colonized and that is a bone yard. If the Arizona brethern of the paste pot and Faber are in on that racket, we put up our little assistance. A live Apache, like an old gun, is dangerous without lock, stock or barrel. He should be planted carefully at good depth, early in the spring. -Phenix Herald.

Nathan Barth,

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At this stablishment you may eat, drink and be comforted. Our cooks have been employed for their perfection in this life preserving and health enjoying art. The excellence of our coffee is at all times appreciated. All meals served under American names; no necessity for French

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> LIQUORS WINES

AND

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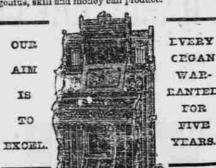
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Cattle brand same as cut on right hip. Ear. mark, both ears over half cropped. Ho se and : same. Range : Lower Chevolons Fork. P. O. address

Holbrook, Arizona.

BILLINGS LAND AND GATTLE GO. Cattle brand Diamond in circle, on left side or hip and B left jaw brand: B on

left shoulder. Range: Billings on Rio Puerco. P.O. address: Holbrook, Ariz. BENSON BROS. Cattle brand O X on left hip.

Horse brand B on left flank. Range: Eight miles west of Holbrook P. O. address: Holbrook, Ariz.

A. HUGLE. & GO, Cattle brand O on left tibs, and H on left both ears split. Horse brand: H on left thigh. Range:

20 miles west of Holbrook.
P. O. address: Holbrook, Ariz. WABASH GATTLE GO



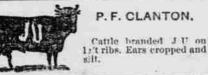
JAMES M. HIGGINS. Cattle brand same as cut, on left side. lorse brand same on left flank. Range: Little Colorado River,

near Holbrook. P. O. address, Holbrook, Ariz. JAMES D. HOUCK.

> as cut, on left hip. Range: Little Colora lo River, near Rio Pherco. Post Office address Holbrook, Arizona.

Horse brand same

A. L. MORRISON & SONS Cattle brand same as ent on left side. Ear Mark— underslope on right, crop on left. Horse brand the same, on right-hip. Home ranch: Mamie creek near Escadilla Mountains. Post Office address; Springerville, Arizona.





GARDINER GILLIES & WILMERDING. Range, Deer and Cedro Bra d. as cut, on left ribs Ear mark, grub off of right

ST. GEO. CREAGH, Cattle brand 74 on left ribs and 7 on left jaw. Ear mark half under-cut on left ear, half over-cut en right ear, Range, Coyote S; rings and Esquidille Mountains.



Cattle branded w on left ribs. Earmarks, both ears cropped and under Range on Nucturoso. CHARLES HARDISON.

L. WATTS,



Cattle branded same as cut n left thigh. Horse brand Post Office address: Navajo



SMITH, CARSON & COMPANY. Cattle brand same as cut.on left side, and A on the right jaw. Ear mart—left car grubbed. Horse brand, on left hip.

Post Office address: Sprin erville, Arizona.



Show Low, Apache County, Ariz. Cattle brand an l ear mark same

\$100 REWARD.

The undersigned will pay the above reward to The undersigned will pay the above reward to any person or persons who will denounce and prosecute to a conviction, any party or parties, (except our own employes), for driving, killing or otherwise handling our stock.

Our cattle are branded on the left hip as shown above with spitt in left ear; our norses have the same brand on lest same der.

Light School Low, Arizona.



on left shoulder.

HENRY WARREN, GENERAL MANAGER BENSON BROS. Cattle brand same as cu on both sides. Horse brand B on lef flank. Renge: Eight miles west of Holbrook.

Post Office address: Holbrook, Arizona.



on right flank.

Cattle brand same as cut, on left side. Enark—under half-crop on left, underbit on right Horse brand same as cut on left hip.—Post Office address: St. Johns, Arizona.

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EXPRESS RATES.

.3 cents per pound Over 100 pounds. Under 100 pounds. .5 cents per pound No package carried for less than 25 cents. TIME TABLE.

GOING SOUTH.	STATIONS.	GOING NORTH.	
6.00 P. M. 6.00 A. M.) arr. 7.30 A. M.) Ive 3.45 P. N.	lve.Navajo ar St. Johns. springerville	8,45 A. M. 4,00 P. M., Ive. 3,45 P. M., arr. †6,00 A. N.	

†Except Sundays. Principle office St. Johns, Arizona. Branch offices and local agents

at Springerville and Navajo.

*Except Saturdays.

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Keeps Constantly on hand al Grades and Sizes of Pine Lumber, which he sells very

Cheap. SPRINGERVILLES - ARIZONA

AZTEG. GATTLE OO. Cattle branded same as cut Atlantic & Pacific

Trains on this Read are run on standard time

Arizona Expr. Leaves.	STATIONS.	Atlantic Expr. Arrives.
3 40 a.m.	Albaquerque	8 00 "
5 52	Laguna Grants	6 00 11
8 30 "arr. #		6 so pm lve.
59 "lve. 1	Coolidge	5 00 " raff.
0 22 "	Wingate	5 30 "
9 48 **	Gallup	4 00 **
410 25 **	Manuelito	1 22 **
1 24 p.m arr /	Holbrook	1 44 " lve.
1 54 "Ive.	*******	2 24 " / arr.
3 09 "arr. /	Winslow	2 05 "dive.
2 12 12 12 12 12 12 12 12 12 12 12 12 12	Canon I-jablo	
4 29 6 01	Flagstaff	9 55 "
7 10 "art.	24121	7 20 " Ive.
8 00 "Ive. 1	Williams	5 00 " / arr.
10.00 **	Ash Fork	2 20 **
2 coamarr. /	Peach Springs	2 05 " Ive.
2 05 "lve. 1	DESCRIPTION OF THE PARTY OF THE	t no " farr.
2 33 **	Truston	2.22
3 00	Hackberry Hualapai	12 50 W
3 40 4 4 15 11	Beal	12 55 "
4 25 **	Kingman	11 50
4 50 "	Lirake	1 30 "
¢ 26 **	Yncca	10 50 11
6 05 "	Franconia	10 10 **
6 50 **	Powell	9 35 **
7 10 **	East Bridge	9 20 **
7 30 "	"Needles"	0 00 44
9 00	Fenner	6 37 4
10 34	Danby Amboy	5 30
11 34	Ludlow	4 34 m
1 04 p. m. 2 40 "arr.)		1 40 " lve.
3 10 "Ive. 1	Daggett	1 14 . afr.
3 60 "	Hinckley	12 30 p. m.
5 3" "	Regers	11 03
6 30 p. m. v.	Mejave	10 15 a m. Ive.

Via Laguna, to the Indian Village of Acoma. to m. Via Wingate, to Ft. Wingate, 3 m to Zuni, 45 mil wis Manuelito, to Ft. Defance. (Navajo Agency) as miles; o Carot de Chelle, 65 miles; to Kesmas tanon, on miles. Via Holbrook, Tri-weekly Stages, to St. Johns, 85 miles; to Ft. Apache, 90 miles; to Springerville, 95 miles; to Show Low, 50 miles; Taylorville, 12 miles; Moqui Indian Village, 90 m. Via Winslow, to Brigham City and Sunset. Via Ash Fork, Daily Stages to Prescott and Whipple Parracks, 54 miles. Daily Stages from Prescott to Phoenix, and Tri-weekly Stages to Ft. Verde.

Via Peach Springs, to the GRAND CANON OF THE

Via Kingman, I bally Stages to Stockton Hill, to miles: to Moneral Park, 16 miles.
Via Yucca, to Signal, 40 miles.
Via Nucca, to Signal, 40 miles.
Via Needles, Steamer to Yuma, Colorado River Agency, ft Mohave, Mohave City and Hardy-ville, Arizona, and Eldorado Canon, Nevaria.
W. C. EENNISCN,
F. W. SMITH,
Geo'l Puzzenger Agent.

F. W. SMITH, Sen'l Passenger Agen Gen'l Superintendent. W. C. Nixon, Agent, Albuquercue, N. M. Atlantic & Pacific and Sou-

thern Pacific Railreads. The New Southern Rcute from

THE MISSCURI RIVER

Kansas, Colorado, New Mexico, Old Mexico, California and Oregon.

The Atchison Topeka & Santa Fe.

> TIME-TABLE. [Southern Division.]

	Committee of the control of the cont		
Eastward.	STATIONS.	Westward.	
6 00 A.M.	Ar. Kas Cv Lv	10 10 P.M.	
5 20 "	ATCHISON	10 25. "	
2 05 A.M. 11 25 " 7 50 " 6 03 " 2 45 " 2 20 "	TOPEKA Emporia Raton Springer Lv.*VEGAS A Ar.	12 50 A.M 4 00 " 4 10 " 5 53 " 8 50 "	
3 20 P.M.	The second secon	10 05 " 12 42 P.M.	
11 35 "	LAMY	1 40 "	
12 00 "	Santa Fe	3 00 "	
9 37 " 8 55 " 8 15 " 6 30 " 6 00 "	Cerrillos Lv*Wallace Lv Ar Ar ALBUQUERQUE A.& P. Junction Soccorro	6 10 " 7 19 " 10 34 "	
2 25 A.M 11 23 " 10 33 "	San Marcial Rincon Nutt	3 45 A.M. 5 07 "	
9 40 P.M	DEMING	6 20 "	

*Stop for meals. Trains on New Mexico Line are run on "Mountain Time. W. F. White, Wm. C. Nixon, G. P. & T. AGENT.

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